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**TELECOPIER TRANSMITTAL SHEET**

**TELECOPY TO: COMMISSIONER FOR PATENTS**

**FAX NUMBER: (571) 872-9306**

**FROM: JOHN P. O'BANION**

**RE: 10/724,001  
(LAN1074.69A1)**

**CERTIFICATE OF FACSIMILE TRANSMISSION (37 CFR 1.8)**

I hereby certify that the enclosed:

1. **TRANSMITTAL LETTER (1 PAGE)**
2. **AMENDMENT (10 PAGES)**

are being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 571-872-9306) on 27 October 2005.

**JOHN P. O'BANION**  
(Type or print name of person signing certificate)

(Signature)


**[X] Original will not follow**

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**NUMBER OF PAGES SENT (INCLUDING COVER SHEET): 12**

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OUR FAX NO. IS (916) 498-1074.**

OCT 27 2005

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. <b>LAN1074.69A1</b>	
Applicant(s): <b>TIMOTHY J. LANDIS</b>					
Application No. <b>10/724,001</b>	Filing Date <b>11/25/2003</b>	Examiner <b>HOON K. SONG</b>	Customer No. <b>8156</b>	Group Art Unit <b>2882</b>	Confirmation No. <b>7520</b>
Invention: <b>APPARATUS FOR RETAINING A RADIOGRAPHIC SENSOR DURING DENTAL X-RAY IMAGING</b>					
<b><u>COMMISSIONER FOR PATENTS:</u></b>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	39 -	43 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature <b>John P. O'Banion, Reg. No. 33,201</b> <b>O'BANION &amp; RITCHEY LLP</b> <b>400 Capitol Mall, Suite 1550</b> <b>Sacramento, CA 95814</b> <b>(916) 498-1010</b>			Dated: <b>27 October 2005</b> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">             I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____              (Date)              _____              Signature of Person Mailing Correspondence              _____              Typed or Printed Name of Person Mailing Correspondence           </div>		
cc:					

P11SMALL/REV09

OCT 27 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/724,001 Confirmation No.: 7520  
Applicant : TIMOTHY J. LANDIS  
Title : APPARATUS FOR RETAINING A RADIOGRAPHIC SENSOR  
: DURING DENTAL X-RAY IMAGING  
Filed : November 25, 2003  
TC/A.U. : 2882  
Examiner : HOON K. SONG  
Docket No. : LAN1074.69A1  
Cust. No. : 8156

**MAIL STOP AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**AMENDMENT**

Dear Sir:

In response to the Office Action mailed on July 27, 2005, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.